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*Electronically Filed
 October 27, 2009*

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Counsel for First Lien Steering Committee

UNITED STATES BANKRUPTCY COURT

DISTRICT OF NEVADA

In re:)	CASE NO. BK-09-14814-LBR
)	(Jointly Administered)
THE RHODES COMPANIES, LLC, aka)	
"Rhodes Homes," et al., ¹)	Chapter 11
Debtors.)	
<hr/>		
Affects:)	
<hr/>		
<input checked="" type="checkbox"/> All Debtors)	
<hr/>		

¹ The Debtors in these cases, along with their case numbers are: Heritage Land Company, LLC (Case No. 09-14778); The Rhodes Companies, LLC (Case No. 09-14814); Tribes Holdings, LLC (Case No. 09-14817); Apache Framing, LLC (Case No. 09-14818); Geronimo Plumbing LLC (Case No. 09-14820); Gung-Ho Concrete LLC (Case No. 09-14822); Bravo, Inc. (Case No. 09-14825); Elkhorn Partners, A Nevada Limited Partnership (Case No. 09-14828); Six Feathers Holdings, LLC (Case No. 09-14833); Elkhorn Investments, Inc. (Case No. 09-14837); Jarupa, LLC (Case No. 09-14839); Rhodes Realty, Inc. (Case No. 09-14841); C & J Holdings, Inc. (Case No. 09-14843); Rhodes Ranch General Partnership (Case No. 09-14844); Rhodes Design and Development Corporation (Case No. 09-14846); Parcel 20, LLC (Case No. 09-14848); Tuscany Acquisitions IV, LLC (Case No. 09-14849); Tuscany Acquisitions III, LLC (Case No. 09-14850); Tuscany Acquisitions II, LLC (Case No. 09-14852); Tuscany Acquisitions, LLC (Case No. 09-14853); Rhodes Ranch Golf Country Club, LLC (Case No. 09-14854); Overflow, LP (Case No. 09-14856); Wallboard, LP (Case No. 09-14858); Jackknife, LP (Case No. 09-14860); Batcave, LP (Case No. 09-14861); Chalkline, LP (Case No. 09-14862); Glynda, LP (Case No. 09-14865); Tick, LP (Case No. 09-14866); Rhodes Arizona Properties, LLC (Case No. 09-14868); Rhodes Homes Arizona, L.L.C. (Case No. 09-14882); Tuscany Golf Country Club, LLC (Case No. 09-14884); and Pinnacle Grading, LLC (Case No. 09-14887).

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CERTIFICATE OF SERVICE

1. On October 27, 2009, I served the following document(s) (*specify*):

- a. First Amended Plan of Reorganization Pursuant to Chapter 11 of the Bankruptcy Code for the Rhodes Companies, LLC, et al. [Docket No. #649];
 - b. First Amended Disclosure Statement for the First Amended Plan of Reorganization Pursuant to Chapter 11 of the United States Bankruptcy Code for the Rhodes Companies, LLC, et al. [Docket No. #650];
 - c. Redlined First Amended Plan of Reorganization Pursuant to Chapter 11 of the Bankruptcy Code for the Rhodes Companies, LLC, et al. [Docket No. #651]; and
 - d. Redlined First Amended Disclosure Statement for the First Amended Plan of Reorganization Pursuant to Chapter 11 of the United States Bankruptcy Code for the Rhodes Companies, LLC, et al. [Docket No. #652].

2. I served the above-named document(s) by the following means to the persons as listed below:

(Check all that apply)

- a. **ECF System** (*You must attach the "Notice of Electronic Filing," or list all persons and addresses and attach additional paper if necessary*)

BRETT A. AXELROD on behalf of Creditor SAGEBRUSH ENTERPRISES, INC.

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JANET L. CHUBB on behalf of Creditor COMMERCE ASSOCIATES, LLC
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3 PHILIP S. GERSON on behalf of Creditor CLARK COUNTY
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5 REW R. GOODENOW on behalf of Creditor CREDITORS
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7 KIRBY C. GRUCHOW on behalf of Creditor NEVADA POWER
8 COMPANY
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13 FINANCIAL SERVICES CORPORATION
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15 BART K. LARSEN on behalf of Creditor Reef Colonial, LLC
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20 NILE LEATHAM on behalf of Creditor STEERING
21 COMMITTEE OF SENIOR SECURED LENDERS
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22 CHARLES M. LITT on behalf of Creditor THE PRESERVE AT
23 ELKHORN SPRINGS HOMEOWNERS ASSOCIATION, INC.
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24 VIRGINIA CRONAN LOWE on behalf of Creditor UNITED
25 STATES OF AMERICA - INTERNAL REVENUE SERVICE
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26 JANIECE S MARSHALL on behalf of Creditor STANLEY
27 CONSULTANTS, INC.
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1 EDWARD M. McDONALD on behalf of U.S. Trustee U.S.
 2 TRUSTEE - LV - 11
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3 SUSAN L. MYERS on behalf of Creditor Credit Suisse, Cayman
 4 Islands Branch
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5 JEFFREY D. OLSTER on behalf of Creditor HARSCH
 6 INVESTMENT PROPERTIES - NEVADA, LLC
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7 MARK R. SOMERSTEIN on behalf of Creditor WELLS FARGO
 8 BANK, N.A.
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9 JEFFREY R. SYLVESTER on behalf of Creditor CREDIT
 10 SUISSE, CAYMAN ISLANDS BRANCH
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11 TIMOTHY P. THOMAS on behalf of Creditor STEERING
 12 COMMITTEE OF SENIOR SECURED LENDERS
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14 U.S. TRUSTEE - LV - 11
USTPRegion17.lv.ecf@usdoj.gov

16 DONALD H. WILLIAMS on behalf of Creditor Westar Kitchen &
 Bath, LLC
DonaldHWilliamsLaw@gmail.com, taylorsellers@gmail.com

- 18 b. **United States mail, postage fully prepaid**
(List persons and addresses. Attach additional paper if necessary)
- 19
- 20 c. **Personal Service** *(List persons and addresses. Attach additional paper if necessary)*
 I personally delivered the document(s) to the persons at these addresses:
 22 For a party represented by an attorney, delivery was made by handing the
 23 document(s) to the attorney or by leaving the documents(s) at the attorney's
 23 office with a clerk or other person in charge, or if no one is in charge by
 24 leaving the documents(s) in a conspicuous place in the office.
 25 For a party, delivery was made by handing the document(s) to the party or
 25 by leaving the document(s) at the person's dwelling house or usual place of
 26 abode with someone of suitable age and discretion residing there.
- 27 d. **By direct email (as opposed to through the ECF System)**
(List persons and email addresses. Attach additional paper if necessary)

1 Based upon the written agreement of the parties to accept service by email or a
2 court order, I caused the document(s) to be sent to the persons at the email
3 addresses listed below. I did not receive, within a reasonable time after the
transmission, any electronic message or other indication that the transmission was
unsuccessful.

- 4 e. **By fax transmission** (*List persons and fax numbers. Attach additional paper if
necessary*)

5 Based upon the written agreement of the parties to accept service by fax
6 transmission or a court order, I faxed the document(s) to the persons at the fax
7 numbers listed below. No error was reported by the fax machine that I used. A
copy of the record of the fax transmission is attached.

- 8 f. **By messenger** (*List persons and addresses. Attach additional paper if necessary*)

9 I served the document(s) by placing them in an envelope or package addressed to
10 the persons at the addresses listed below and providing them to a messenger for
service. (*A declaration by the messenger must be attached to this Certificate of
Service*).

12 **I declare under penalty of perjury that the foregoing is true and correct.**

13 Signed on (date): October 27, 2009.

14 _____
15 /s/ Cindy Kishi
DECLARANT

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Las Vegas, Nevada 89102
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